

**Attention Military Children!
Need Cash for College?**

**The Scholarships for Military
Children Program can help!**

OPPORTUNITY

**\$1,500
Scholarships!**

**Get your application at
www.militaryscholar.org**

**Or contact your local
commissary**

Applications available Dec 3, 2012

Deadline: Feb. 22, 2013

CHECKLIST

- I have enclosed a transcript or copy of my grades with my application.
 - I have enclosed my essay with my name on each page.
 - My parent or guardian (the sponsor) has signed the application.
 - My sponsor is deployed, my other parent, or a guardian, has signed the application.
 - I am a dependent unmarried child under age 23 of active duty personnel, reserve/guard and retired military members, or survivor of service members who died while on active duty or survivor of individual who died while receiving retired pay from the military.
 - I **am not** a dependent child of a National Oceanic and Atmospheric Administration, Public Health Service, other federal or military related agencies or activities, or a DoD civilian employee.
 - I have signed the application.
 - My high school College Board Code # (if available) is on the application.
 - I have kept a copy of my application and essay.
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The separate 2 page application, along with your essay and transcript must be returned to the

**CUSTOMER SERVICE DESK/CASHIER'S OFFICE
AT YOUR LOCAL COMMISSARY
NO LATER THAN FEBRUARY 22, 2013**

PLEASE REMEMBER THAT THIS IS NOT A POSTMARK DEADLINE DATE

PLEASE DO NOT SUBMIT THIS OR THE PRECEDING 2 PAGES



SCHOLARSHIPS FOR MILITARY CHILDREN PROGRAM

2013 SCHOLARSHIP APPLICATION



Applicant Data - must be typed: Email _____

Ms. Mr. Last Name _____ First Name _____ MI _____

Home Street Address _____ Home Tel # _____

City _____ State _____ Zip Code _____ - _____

Commissary Information: (Must be completed by a Commissary official)

Commissary Name _____ City/State - APO _____

DODAAC

Student/Sponsor Certification:

We certify that, to the best of our knowledge, all responses are true and factual, and the sponsor, as well as the applicant, possesses a valid DD Form 2 or DD Form 1173 United States Uniformed Services Identification Card and is enrolled in DEERS. We also agree that, if the applicant is selected as a recipient, any and all information submitted with this application (including photos when submitted at a later date) may be used for purposes of news and publicity by the Scholarships for Military Children Program, the Defense Commissary Agency, Fisher House Foundation, Scholarship Managers and all current and future promotions of this program.

Signature of Applicant _____ Signature of Sponsor _____

Printed or typed names of Applicant and Sponsor *(the sponsor's spouse, or a guardian, may sign if the sponsor is deployed)*

Applicant _____ Sponsor _____

High School Data: Cumulative, unweighted GPA (on a 4.0 basis) - must be converted from numerical or letter grades .

College Board Code # (May be obtained at guidance office) | Graduation Date: Month Year

Name _____

Street Address _____ Tel # _____

City _____ State _____ Zip Code _____ - _____

Principal's Name _____ Email _____

College Data: Cumulative, unweighted GPA (on a 4.0 basis) - must be converted from numerical or letter grades .

Please list the undergraduate US college/school you attend or the colleges/schools where you have applied.

Name _____ City _____ State _____ Zip Code _____

Name _____ City _____ State _____ Zip Code _____

Major _____ Graduation Date: Month Year Degree AA BA BS

High School Extracurricular and Community Activities during the last 4 years only (IF MORE SPACE IS NEEDED, DUPLICATE THIS PAGE – RESUMES OR ANY OTHER FORMAT WILL NOT BE ACCEPTED)

Activity/Awards/Offices Held	from mo/yr	to mo/yr	hrs per wk	Activity/Awards/Offices Held	from mo/yr	to mo/yr	hrs per wk

College Extracurricular and Community Activities during the last 4 years only (IF MORE SPACE IS NEEDED, DUPLICATE THIS PAGE – RESUMES OR ANY OTHER FORMAT WILL NOT BE ACCEPTED)

Activity/Awards/Offices Held	from mo/yr	to mo/yr	hrs per wk	Activity/Awards/Offices Held	from mo/yr	to mo/yr	hrs per wk

Work Experience, Full or Part-time during the last 4 years only (IF MORE SPACE IS NEEDED, DUPLICATE THIS PAGE – RESUMES OR ANY OTHER FORMAT WILL NOT BE ACCEPTED)

Position	from mo/yr	to mo/yr	hrs per wk	Position	from mo/yr	to mo/yr	hrs per wk

Transcript: All applicants must also submit a transcript or copy of their grades (unofficial transcripts are acceptable). College freshman must submit a first semester college transcript. The transcript may be in a sealed and separate envelope but it **MUST BE SUBMITTED WITH THIS APPLICATION.**

Essay: “Please discuss in detail how one of the First Ladies (since 1933) has made an impact on a social issue in the United States.”

The essay must be 500 words or less, typewritten or computer-generated, double spaced, no longer than 2 pages and stapled to this application. Please place your name in the upper right hand corner of each page of the essay.

PLEASE RETURN THIS 2 PAGE APPLICATION, YOUR ESSAY, AND A TRANSCRIPT OR COPY OF YOUR GRADES, TO YOUR LOCAL COMMISSARY. **PLEASE DO NOT E-MAIL OR FAX THIS APPLICATION. ALL MATERIALS MUST BE HAND-CARRIED OR MAILED TO THE COMMISSARY NO LATER THAN FEBRUARY 22, 2013.**

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