



PRINCE HALL GRAND HIGH COURT

*HEROINES OF JERICHO*

*STATE OF WASHINGTON AND ITS JURISDICTION, P.H.A.*



OFFICE  
306 24<sup>th</sup> Avenue South  
Seattle, Washington 98144

SUBJECT: 2013 Scholarship Award Package

Greetings to all,

I pray this communication reaches you in the best of health and in good spirits. Enclosed you will find the Scholarship Application and Instructions for 2013 High School graduating students and returning College and/or University students. **Please read through the entire package.**

The Application portion of this package is to be completed in its entirety and returned to the address listed below, post marked **NO LATER THAN JUNE 1, 2013**. Please note that applications post marked after the deadline date of June 1, 2012 will not be considered or honored. Again please forward the completed Scholarship Applications Forms to the following address:

Daisy Lowe, WGS  
1725 E 60<sup>th</sup> St  
Tacoma, WA 98404

It is very important and imperative that the Heroine/Knight signing the application review the package for completeness, validity, and that the package meeting the established criteria prior to submitting them to the committee. If the application is rejected for the aforementioned reason the Heroine/Knight signing will be notified as to the reason(s) for the rejection and they are responsible for notifying the applicant.

Final approval of the Scholarship Recipients will be announced at the Annual Grand Session in July 2013.

If you have any questions or concerns as to the content of the package, please don't hesitate to contact me at 803-233-3332 or [traceydmurray@yahoo.com](mailto:traceydmurray@yahoo.com)

Yours in the Bond of the Scarlet Cord;

Tracey D. Brumfield  
Junior Ancient Grand Matron  
Scholarship Chairperson

Enclosed:  
Scholarship Program  
Scholarship Application



Prince Hall Grand High Court  
Heroines of Jericho  
State of Washington and Its Jurisdiction, P.H.A.



Scholarship Program

INFORMATION & INSTRUCTIONS

1. ELIGIBILITY

Any Student recommended by a Heroine or Knight in good standing and who is a member of the Prince Hall Grand High Court of the State of Washington and Its Jurisdiction.

NOTE: The recommending Heroine/Knight should review the entire package to ensure that it complies with all required criteria prior to submitting the package.

2. MANDATORY REQUIREMENTS FOR EACH APPLICANT TO MEET SELECTION CRITERIA:

A. HIGH SCHOOL GRADUATE OR COLLEGE STUDENT.

The applicant MUST be a member of the current year's graduating class of an accredited public or private high school or attending an accredited college or university.

B. COLLEGE BOUND OR ATTENDING

The High School Applicant MUST be accepted by a two or four-year institution. College Applicants MUST be enrolled in upcoming Fall semester of a two or four-year institution.

C. OFFICIAL TRANSCRIPT REFLECTING MINIMUM GRADE POINT AVERAGE (G.P.A.) OR PERCENTILE RANGE

The Transcript must include the student's grades and G.P.A. cumulative score or Percentile Range from the most recent semester or quarter proceeding the applications deadline (01 June 2013). The 2013 graduating high school applicant MUST have a G.P.A. cumulative score of 2.50 or a percentile Range of 85%. Returning college and/or university applicants MUST have a G.P.A. cumulate score of 2.50 or a percentile Range of 80%.

NOTE: To be official, the transcript MUST have the school's seal and be received by the scholarship committee in a secured "sealed" school envelope.

D. ONE STUDENT PERSONAL ESSAY.

The student essay MUST be ONE PAGE, fully TYPEWRITTEN with 12 point Font letters. The essay should highlight the applicant's achievements, goals and future career aspirations.

E. THREE CURRENT LETTERS OF RECOMMENDATION

The letters of recommendation MUST be from such persons as a teacher, the pastor of the applicant's church, youth director, volunteer coordinator or any other person possessing knowledge of the applicant's abilities and character. All Letters of Recommendation must be dated in the calendar year 2013.

### 3. OTHER DETERMINING FACTORS

- a. In addition to the aforementioned requirements, other factors that may be considered are special academic achievements, church and community activities involvement, extracurricular activities, volunteer efforts and any other academic or special achievements that would help identify the applicant as an above average student.
- b. COMPLETED APPLICATION - The application MUST be filled out in it's entirely with no lines or areas left blank.

### 4. WHERE TO SEND COMPLETED PACKAGE

The completed package with all required enclosures and/or attachments must be mailed to the following address, **post marked no later than June 1, 2013:**

**Daisy Lowe, WGS  
1725 E 60<sup>th</sup> St  
Tacoma, WA 98404**

NOTE: The scholarship committee will have sole jurisdiction over the manner in which the applications are reviewed. The committee will make its proposal of recommended scholarship award recipients to the Grand High Court at its Annual Grand Communication, then the Grand High Court will make the final decision on the recommendations and then the names of the recipients will be presented during the Annual Grand Session



PRINCE HALL GRAND HIGH COURT  
HEROINES OF JERICHO  
STATE OF WASHINGTON & ITS JURISDICTION



## Scholarship Application

### Application Instruction:

- The Scholarship Application **MUST** be completed in its entirety.
- Provide full, complete, and accurate answers to each and every question.
- Print Legibly or type all responses.
- All answers that require you to check YES or NO clearly indicate or circle your answers.
- Please answer N/A to all questions that do not apply.
- Use additional sheets where required to ensure that you have included all of the information required.

### Disclaimer:

- Personal data of applicants will be stored in the Office of the PHGHCWA only to the extent necessary for the administration of the applications and scholarships in accordance with the Federal Security Act.
- Scholarship Award Recipients Application and all supporting material will remain with the PHGHC, WA.
- Applications of unsuccessful applicants will be destroyed after one year.

1. Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

2. Address: \_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(City) (State) (Zip Code)

3. Contact Numbers: \_\_\_\_\_ / \_\_\_\_\_  
(Home) (Mobile)

4. Email Contact: \_\_\_\_\_ / \_\_\_\_\_  
(Primary) (Secondary)

5. Name/Address of Father's/Mother's Subordinate Court: \_\_\_\_\_  
\_\_\_\_\_

6. Parent's or Guardian's Name and Address: \_\_\_\_\_  
\_\_\_\_\_

7. Have you applied your admission to or currently attending a college or university?

YES / NO

8. If your application for admission has been accepted or if you are a returning college student, please provide the name and address of the college or university you will be attending.

Name of College or University: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

9. If you will be an Entering Freshmen, list all of the Offices you have held during High School and any extra curricular activities in which you participated: *(Use additional paper if required)*

\_\_\_\_\_  
\_\_\_\_\_

10. List any Church and/or Community Involvement and positions held outside of High School and/or College *(Use additional paper if required)*

\_\_\_\_\_  
\_\_\_\_\_

11. Please prepare and submit a personal essay along with this application. The student essay must be No more than one page. It also must fully typewritten and in a 12 point Font and should highlight the applicant's achievements, goals and future career plans.

12. Have you truthfully answered all questions correctly to the best of your ability and have completed this application in it's entirely.

YES / NO

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

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**\*\*\*\*\*RECOMMENDING HEROINE/KNIGHT INFORMATION\*\*\*\*\***

Recommending Heroine/Knight must be a member in good and current standings of PHGHC, Heroines of Jericho, State of Washington & Its Jurisdiction, P.H.A.

\_\_\_\_\_/\_\_\_\_\_  
(Recommender's Full Name) (Court Name and Number)

Contact Numbers: \_\_\_\_\_/\_\_\_\_\_  
(Home) (Mobile)

Email Contact: \_\_\_\_\_/\_\_\_\_\_  
(Primary) (Secondary)

\_\_\_\_\_/\_\_\_\_\_  
(Recommender's Signature) (Date)

**All Applications MUST be received by and postmarked NLT 01 June 2013:**

**Daisy Lowe, WGS  
1725 E 60<sup>th</sup> St  
Tacoma, WA 98404**